CERTIFICATE OF SERVICE

As required by Supreme Court Rule 29.5, I, Anthony Dick, a member of the Supreme Court Bar, hereby certify that one copy of the attached Application was served on January 3, 2018, via electronic mail and by United Parcel Service on:

Scott P. Lewis
ANDERSON & KREIGER LLP
50 Milk Street
21st Floor
Boston, MA 02109
(617) 621-6560
slewis@andersonkreiger.com

Richard G. McCracken
Paul L. More
McCracken, Stemerman &
Holsberry, LLP
595 Market Street
Suite 800
San Francisco, CA 94105
(702) 597-7200
rmccracken@msh.law
pmore@msh.law

Counsel for Respondents Los Angeles World Airports and City of Los Angeles

Date: January 3, 2018

Anthony J. Dick Counsel of Record

JONES DAY

51 Louisiana Avenue, NW Washington, DC 20001 Telephone: (202) 879-7679 ajdick@JonesDay.com