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No. 17-1091

TYSON TIMBS AND A 2012 LAND ROVER LR2,

Petitioners,

STATE OF INDIANA.

Respondent.

AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on October 11, 2018, three (3) copies of the BRIEF OF THE NATIONAL LEAGUE OF CITIES, U.S. CONFERENCE OF MAYORS, NATIONAL ASSOCIATION OF COUNTIES, INTERNATIONAL CITY/COUNTY MANAGEMENT ASSOCIATION, AND INTERNATIONAL MUNICIPAL LAWYERS ASSOCIATION, AS AMICI CURIAE SUPPORTING RESPONDENT in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

WESLEY PATRICK HOTTOT INSTITUTE FOR JUSTICE 600 University Street Suite 1730 Seattle, WA 98101 (206) 957-1300

THOMAS M. FISHER
OFFICE OF THE INDIANA ATTORNEY GENERAL
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The following email addresses have also been served electronically: meritsbriefs@supremecourt.gov rosentha@chapman.edu whottot@ij.org tom.fisher@atg.in.gov

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Sworn to and subscribed before me this 11th day of October 2018.

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CHRISTOPHER R. DORSEY

NOTARY PUBLIC

District of Columbia

My commission expires July 31, 2023.