



E-Mail Address:  
briefs@wilsonepes.com

775 H Street, N.E.  
Washington, D.C. 20002

Web Site:  
www.wilsonepes.com

Tel (202) 789-0096  
Fax (202) 842-4896

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U.S. DEPARTMENT OF HOMELAND SECURITY, *et al.*,  
*Petitioners,*

*v.*

REGENTS OF THE UNIVERSITY OF CALIFORNIA, *et al.*,  
*Respondents.*

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### AFFIDAVIT OF SERVICE

I HEREBY CERTIFY that on February 2, 2018, three (3) copies of the BRIEF IN OPPOSITION FOR THE STATES OF CALIFORNIA, MAINE, MARYLAND, AND MINNESOTA, THE CITY OF SAN JOSE, THE COUNTY OF SANTA CLARA, AND SEIU LOCAL 521 in the above-captioned case were served, as required by U.S. Supreme Court Rule 29.5(c), on the following:

NOEL FRANCISCO  
*Solicitor General*  
UNITED STATES DEPARTMENT OF JUSTICE  
950 Pennsylvania Avenue, NW  
Washington, DC 20530-0001  
*Counsel for the United States et al.*

THEODORE J. BOUTROUS, JR.  
NICOLE A. SAHARSKY  
ETHAN D. DETTMER  
KIRSTEN GALLER  
JESSE GABRIEL  
GIBSON, DUNN & CRUTCHER LLP  
333 South Grand Ave.  
Los Angeles, CA 90071  
(213) 229-7520

*Counsel for Dulce Garcia, Miriam Gonzalez  
Avila, Saul Jimenez Suarez, Viridiana  
Chabolla Mendoza, Norma Ramirez,  
and Jirayut Latthivongskorn*

ROBERT A. LONG, JR.  
MARK H. LYNCH  
JEFFREY M. DAVIDSON  
ALEXANDER A. BERENGAUT  
COVINGTON & BURLING LLP  
1201 Pennsylvania Ave., NW  
One CityCenter  
850 Tenth Street, NW  
Washington, DC 20001  
(202) 662-6000

*Counsel for the Regents of the University of  
California and Janet Napolitano, in her  
official capacity as President of the  
University of California*

The following email addresses have also been served electronically:

SupremeCtBriefs@USDOJ.gov

jweissglass@altber.com

tboutrous@gibsondunn.com

rlong@cov.com

jberger@cpmlegal.com

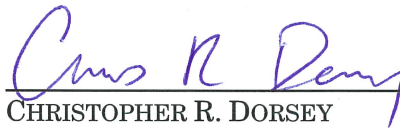
Michael.Mongan@doj.ca.gov



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WILSON-EPES PRINTING COMPANY, INC.  
775 H Street, N.E.  
Washington, D.C. 20002  
(202) 789-0096

Sworn to and subscribed before me this 2nd day of February 2018.



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CHRISTOPHER R. DORSEY  
NOTARY PUBLIC  
District of Columbia

My commission expires July 31, 2018.